

## 2009 POPCORN TIMELINE

August 13	Sign-up for 2009 Popcorn Sale (Unit Chair Name, Address, Phone# & E-mail)
September 3 September 9	GENESEE COUNTY – Popcorn Kick-off & Orientation @ First General Baptist Church SHIAWASSEE & LAPEER COUNTIES – Popcorn Kick-off & Orientation <b>NOTE:</b> If you want Show-N-Deliver Popcorn, please order it at one of these meetings. Forms will be provided. Be prepared to set your appointment for Show-N-Deliver Pickup.
September 14	<b>Show-N-Deliver order deadline. These orders will be limited to 75% of your 2008 total order.</b>
Sept. 15 or 17	<b>(Tentative)</b> Trails End Popcorn System training
September 26	<b>Sale starts. Show-N-Deliver Popcorn Pick-up.</b> Show-N-Deliver popcorn will be available by APPOINTMENT only through your district for pick-up. <b><u>We recommend not to schedule any Show-N-Sell booths before 2:00 p.m.</u></b>
Sept. 26–Oct 24	Times will be available for units to pick up additional popcorn according to warehouse availability. <b>Units MUST pay cash, check or credit card at the time of pick up for additional popcorn picked up.</b>
October 24	<b>Popcorn Sale Ends</b>
October 27	Any unsold, unopened containers of Show-N-Deliver popcorn must be returned to the warehouse from 3:00 p.m. – 7:00 p.m. <b><u>No returns will be accepted after this date.</u></b>
<b>October 27</b>	<b>Turn in your Take Order popcorn orders. <u>Must turn in copies of Master Record</u> and Prize order forms. Prize orders must be turned in on this date or place your order on the website <a href="http://www.trails-end.com">www.trails-end.com</a> Show 'N Deliver money turn in. 3% Cash option confirmed.</b>
November 14	<b>Popcorn Pick-Up.</b> Pick up your popcorn by <b><u>appointment only</u></b> at the designated location. Distribute popcorn to your sellers for delivery to their customers. Sellers will need their Take Order Form and Money Envelope.
November 16	Prize orders received from this date on will be charged for their prizes.
<b>ON OR BEFORE DECEMBER 1</b>	<b><u>PAYMENT DUE.</u></b> Turn in your payment along with scholarship forms at your district turn-in location. Please pay your popcorn bill with <b><u>ONE CHECK</u></b> payable to <b><u>Tall Pine Council, BSA.</u></b> <b><u>Units paying late will be charged 2% extra per month on balance owed.</u></b>
<b>December 1</b>	<b>No Prize Orders will be accepted after this date, excluding defective or damaged prizes.</b>

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**Unit Leader or Committee Chair**

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**District**

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**Unit #**

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**Popcorn Chair**

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**Date**