

**Tall Pine Council, BSA
2008-10 STRATEGIC PLAN
IMPLEMENTATION TRACKING
ADDITIONAL ACTION PLAN SUPPORT TASKS AND COMMENTS
PERIOD - QTR __1st __ YEAR __2009 _____**

MEMBERSHIP

COMMENTS

I-D 12 = see C-Cal, I-D 10, I-D 11, I-12, III-A 15, III-A 14, I-D 06, III-A 07
 III-A 01 = see I-D09, III-A 01, IV-B01, IV-B01, III-A 16, IV-D03, IV-D05
 IV-C 01 = see III-B 08, IV-C02, I-D 13, IV-A02, IV-A 03, IV-A 05, IV-B 02, IV-C03, IV-C04
 III-A 03 = see IV-B 03, IV-A 06, I-D01, I-D03, I-D0 2, I-D04
 II-A 19 = see I-C 16

FINANCE

COMMENTS

II-C 11 = see III-B01, III-D09, II-A 06, II-A 08, II-C01, II-A 03
 II-C 15 = see Z.-Cal, II-A 12, II-A 15, II-A. 18, II-C08, II-A 13, II-A 16, II-A 17, II-A 22, II-A 02
 II-C 16 = see II-C02, II-C04, II-C03
 IV-D 02 = see II-C 12, IV-D01, IV-D02, II-A 11, II-B14, II-C 10
 II-C 17 = see II-B 07, II-B 10, II-C06, II-B 08

PROGRAM

COMMENTS

I-B 03 = see I-A 18, I-B 20, I-B 23, I-B 25, I-C06, I-B 24, I-C01, I-A 20, I-A 21, I-A 22, I-A 23, I-B01, I-B02, I-B12,
 I-B 18, I-B 26, I-C03, I-C04, I-C07, I-B 21, I-B 06, I-B07, I-B 16, I-B-17
 I-D 05 = see II-C 13, I-B 13, II-C 14, I-B 04, I-B08, I-B 11, I-B 10
 I-A 03 = see I-A 04, I-A 09, I-A 10, II-A 01, I-A 08, I-C02, I-A 18
 V-A 08 = see V-A 06, V-807, V-A 08
 III-C 04 = see IV-D04, I-C 14, I-C 17, I-C09, I-C05, I-B 14, III-C01, III-C02, III-C03

ADMINISTRATION

COMMENTS

III-A 17 = see II-A 10, I-C 18, I-C 19
 Z.-Cal = see Z.-Cal, I-B 15
 III-B 04 = see V-A 02, III-B 07, III-B 10, II-A 09, II-B01, III-D02, III-B 03, III-B 05, III-B 06, I-D08
 Z.-best = see Z.-BEST