



**2009 AREA 2 COLLEGE OF COMMISSIONER SCIENCE
REGISTRATION FORM
January 24, 2009 at Baker College - Flint
(one form per individual)**

Name _____ Council _____

Primary Scouting Position _____

Address _____ City _____ ZIP _____

Phone ____ - ____ - ____ E-Mail _____ *will confirm registration via e-mail

Local Council Approval _____

Curriculum Desired:

<input type="checkbox"/> CBT - Commissioner Basic Training	<input type="checkbox"/> MRT - Masters of Roundtable Commissioner Service Science
<input type="checkbox"/> BUC - Bachelor of Unit Commissioner Science	<input type="checkbox"/> DCS - District Commissioner Service Degree
<input type="checkbox"/> BRTCS - Bachelor of Cub Scout Roundtable	<input type="checkbox"/> PGP - Post Graduate Program for Commissioner Service
<input type="checkbox"/> BRTBS - Bachelor of Boy Scout Roundtable	<input type="checkbox"/> DOCS - Doctorate of Commissioner Science
<input type="checkbox"/> MUC - Masters of Unit Commissioner	

Staff
 Saturday Dinner and Graduation only

Participant Fee Enclosed (\$65.00 before 12/15/08; \$75.00 after 12/15/08)	\$ _____
Staff Fee Enclosed (\$50.00)	\$ _____
Saturday Dinner and Graduation only (\$25.00)	\$ _____
Total Paid	\$ _____

Make check payable to: **Tall Pine Council, BSA**

Credit Card Information Visa Master Card Discover American Express

Card Number _____

Expiration Date _____ Signature _____ Date _____

Mail To:
Tall Pine Council, Attn: 2009 Commissioner College 507 W. Atherton Road, Flint, Michigan 48507-2404

Emergency Contact _____ Phone _____

Special Accommodations (including dietary needs) _____

<p>HOTEL INFORMATION</p> <p>Wingate Inn 1359 Grand Pointe Ct. Grand Blanc, MI 48439</p> <p>Rate: \$109.99 + Tax</p>
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