

## Advance Information Form

Troop # \_\_\_\_\_ Campsite \_\_\_\_\_ Week # \_\_\_\_\_

Troop Leader Name \_\_\_\_\_ Phone \_\_\_\_\_

# of Adults Attending Camp \_\_\_\_\_ # of Youth Attending Camp \_\_\_\_\_

Total # of Attendees \_\_\_\_\_ # of Patrols \_\_\_\_\_

### Equipment Needed (with fees):

Picnic Tables \_\_\_\_\_ (1 per 5 people preferred)

Patrol Boxes \_\_\_\_\_ (cooking equipment can be rented from quartermaster)

Fire Grills \_\_\_\_\_

Coolers \_\_\_\_\_

### Equipment Needed (without fees):

Tents \_\_\_\_\_

Dining Flies \_\_\_\_\_

Cots \_\_\_\_\_

Metal Beds \_\_\_\_\_

Other equipment needs: \_\_\_\_\_

\_\_\_\_\_

**\*\*DOCUMENT DUE BY THE FINAL FRIDAY IN MAY\*\***  
(failure to submit may result in significant delays in equipment delivery)

**Submit to:**  
**Tall Pine Council Service Center**  
**507 W Atherton Road**  
**Flint, Michigan 48507**