

OUTDOOR LEADER SKILLS

APRIL 19 and 20, 2008

CAMP HOLAKA - Davis Lake Road Entrance

Who: All Boy Scout Leaders & 5th Grade Webelos Den Leaders
The outdoor portion of Leader Specific Training for Scoutmasters and their assistants. Learn to teach outdoor skills for Tenderfoot through 1st Class ranks.

Fee: \$10.00 due by Friday, April 4, 2008
\$20.00 due if paid after Friday, April 4, 2008 - \$20.00 Walk ins

Fee covers: Food for Saturday Dinner, Sunday Breakfast & Lunch & any handout materials.
Bring a sack lunch for Saturday.

Check in: Saturday, April 19th from 8:00am to 8:30am @ Westwood Cabin
Please have your completed Class I Health & Medical Record with you at check in.

Training will be completed on Sunday, April 20th at approx. 2pm

Personal equipment needed: Listed in the Boy Scout Handbook on Pgs. 203, 204, 224, 225. Webelos Leaders should acquaint themselves with the Boy Scout Handbook.

Participants should bring: Own tent, Boy Scout Handbook, (bring a hand axe, camp saw, metal cutting file & sharpening stone, **if you have them**). Class 1 Health & Medical Record is required, available at the Scout Service Center, or on the Council Website at www.tpcbsa.org under "forms".

You may bring a propane gas lantern. Cook stoves, cooking gear & rain flies **will be** supplied.

We must have 6 Scouters registered by April 4, 2008 to conduct this training.

Outdoor skills being presented:

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|---|------------------------------------|
| 1. Camp Site Selection | 7. Plant Identification |
| 2. Ropes: Whipping, Knot Tying, Lashing | 8. Animal Identification |
| 3. Woods Tools | 9. Backpacking & Hiking Techniques |
| 4. Fire Site: Preparation & Building | 10. Map & Compass |
| 5. Cooking | 11. Leave No Trace Camping |
| 6. First Aid | |

If you have any questions, please call David T. McGregor @ 810-736-4956

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#6780A

Please return this registration form to: Tall Pine Council
507 W. Atherton Road, Flint, MI 48507-2494

Please Print:

Name _____ Phone Number _____

Name _____ Phone Number _____

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FEES \$10 x _____ = \$ _____ or \$20 x _____ = \$ _____